# BOARDMAN SPARTAN INVITATIONAL <br> CROSS COUNTRY MEET <br> 37 ${ }^{\text {th }}$ Annual - September 17, 2022 

INSTRUCTIONS
PACKET - Please check your packet carefully for the following materials:
a. Bibs
b. Chips
c. Pins

The following were emailed for you to print/pull up. Extras are available at registration on request.
a. Roster \& Start Assignments
b. Race Schedule
c. Map
d. Final Instructions
e. Verification Form
f. Substitution Form
g. Appeals Form
h. Marketing for other meets/clinics

There will be no printed results. Unofficial results will be uploaded online to Baumspage.com and will not become official until the appeals period comes to an end and/or any appeals have been resolved by the meet referee.

## OFFICIAL RACE TIME SCHEDULE

Runners must report 15 minutes before the start of each race to be checked in. We will not delay the start of a race for runners or teams that have not been checked in by the Clerks. Runners and teams failing to check in on time will not be permitted to run in the team race and will run in the Open Races for their division.

| 9:00 a.m. | Boys D-I Varsity (First 9) |
| :--- | :--- |
| 9:30 a.m. | Girls D-I Varsity (First 9) |
| 10:00 a.m. | Boys D-I Junior Varsity (Next 9) |
| 10:30 a.m. | Girls D-I Junior Varsity (Next 9) |
| 11:00 a.m. | Boys D-I Open (All others) |
| 11:30 a.m. | Girls D-I Open (All others) |
| NOON | Boys D-I Middle School (All runners) |
| 12:30 p.m. | Girls D-I Middle School (All runners) |
| 1:00 p.m. | Boys D-III Varsity* (All runners) |
| 1:30 p.m. | Girls D-III Varsity* (All runners) |
| 2:00 p.m. | Boys D-II \& D-III Middle School (All runners) |
| 2:30 p.m. | Girls D-II \& D-III Middle School (All runners) |
| 3:00 p.m. | Boys D-II Varsity* (All runners) |
| 3:30 p.m. | Girls D-II Varsity* (All runners) |

NOTE: There will be no team scoring or team awards in the Open Races.

## Contestant Numbers

Make sure that each runner on your team has securely fastened their assigned number to the front of their uniform with the four pins provided in this packet.

## Chips

An assigned chip for each runner is provided in your packet. The bib and chip number must match. The chip should be double knotted to the athlete's shoe. Coaches are to return all chips to the chip tent after the meet to receive their coach's gift. Please return all chips together in their original baggie before departing. There will be a $\$ 25$ fee for each chip not returned.

## Substitutions

Any athlete on your roster submitted to us on-line by this year's entry deadline is eligible to compete in either the team, junior varsity, or open race in their division. Please keep substitutions to a minimum.

## Finish Procedure \& Awards

Coaches may use their packet envelope as a pass to enter the finish area. You can help us help your athletes to exit and alert us to any serious medical issues. The chute will include two water stations, two exits, and a medical tent for athletes in need of a physician's care. Chips should be removed at the team camp, not in the finish area. Please ask your team not to crowd the med tent if they have a teammate receiving care.

## Awards

Team plaques will be available at the AWARDS TABLE. Spike bags and hats can be picked up in Celebration Village. It is the responsibility of the athletes and coaches to pick up their awards. Team awards will be presented after the official results are verified at the Announcer's tent.

## Awards - Div. I, II, \& III Varsity Team Races

Team Plaques to 1st thru 5th Place.
Runners \#1-7: Asics spike bag and running hat
Runners \#8-50: Asics spike bag

## Division I Junior Varsity Races

Team Plaques to 1st thru 5th Place.
Runners \#1-7: Asics spike bag and running hat
Runners \#8-30: Asics spike bag

## Divisions I \& II Open Races

Unscored: No Team Plaques
Runners \#1-7: Asics spike bag and running hat
Runners \#8-25: Asics spike bag
NO JV OPEN RACES FOR D-III

## Div. I and II/III Middle School Races

Team Plaques to 1st thru 5th Place
Runners \#1-7: Asics spike bag and running hat
Runners: \#8-50: Asics spike bag

## SPECIAL AWARDS

BILL JULIAN KING/QUEEN OF THE HILL TROPHY
Awarded to the Boys and Girls Team (regardless of division) that has the fastest overall time for their top 5 runners. This is the only award that will be mailed out or delivered to your school.



Note: D-II Varsity and Open races are now combined

| 9:00 a.m. | Boys D-I Varsity (First 9) |
| :--- | :--- |
| 9:30 a.m. | Girls D-I Varsity (First 9) |
| 10:00 a.m. | Boys D-I Junior Varsity (Next 9) |
| 10:30 a.m. | Girls D-I Junior Varsity (Next 9) |
| 11:00 a.m. | Boys D-I Open (All others) |
| 11:30 a.m. | Girls D-I Open (All others) |
| Noon | Boys D-I Middle School (All runners) |
| 12:30 p.m. | Girls D-I Middle School (All runners) |
| 1:00 p.m. | Boys D-III Varsity* (All runners) |
| 1:30 p.m. | Girls D-III Varsity* (All runners) |
| 2:00 p.m. | Boys D-II \& D-III Middle School |
| 2:30 p.m. | Girls D-II \& D-III Middle School |
| 3:00 p.m. | Boys D-II Varsity (All runners) |
| 3:30 p.m. | Girls D-II Varsity (All runners) |

## COACHES INSTRUCTIONS PLEASE READ

1) Athlete names / numbers are printed on front of packet
2) Remove numbers/pins from packet
a. There may be more than just a bib number in packet. Major championship meets have at least 1 hip number also. There are 4 pins for every number.
3) Give all numbers to the assigned athlete
a. Athlete is to pin bib number to front using 4 oins, (included in packet)
b. If hip number is provided please pinto the side oIf shorts with 4 pins for camera identification on camera side
c. If 2 hip numbers then pin to both sides with 4 pins each

## CHIP TIMING INSTRUCTIONS

4) Remove chips from packet
5) Give chip to athlete (chip number is the same as Bib number) a. Again there may be more than 1 chip in packet. Regional Championship Meets will have 2 chips per athlete.
6) Chips are to be TIED into shoe laces. Single chip is to be tied into the RIGHT shoe. If 2 are provided then one chip for each shoe.
a. If you haye shoes with no laces come see someone at the trailerfinish line for a fastening tie.
. Please double knot your shoe to keep it from coming untied In the case that you lose a chip or it is damaged please report it to the finish line with an approximate time of finish to help with identification in the camera.
7) Return all unused items (chips/numbers/pins) to the Registration Tent.
a. You will be charged for each Chip not returned. $\$ 25.00$ Each

## NEO REGIONAL XC TOURNAMENT

## Runners Instructions For Wearing Chips

- Chips will be used for processing results from today's race.
- Fach runner will wear an assigned bib number on the front of their shirt and an assigned chip number on EACH shoe.
- Chips must be securely tied to each shoelace as shown below and the lace on each shoe shouid be DOUBLE KNOTTED to protect from losing the chips during the race.
- The assigned bib and chip numbers assigned to each rumner must match. PENALTY: DISQUALIFICATION

- When you pick up your packet, return chips for runners that will not compete today,
- Chips will be collected in a bullpen area after the tinish.

All chips must be returned
If you do not run the race or if you do not finish the race-you inust return your chips to the officials located in the Finish area bull pen.

There will be a fee charged for each chip not returned.

$$
\$ 25^{\circ 00}
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# OHIO HIGH SCHOOL ATHLETIC ASSOCIATION 

MEMBER NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS

## Please Return w/Payment by August 31, 2022 Checks Payable to Boardman Boosters / Cross Country Invitational <br> Type or Print all information and mark applicable spaces with an $X$

CONTRACTING SCHOOLS: Boardman HS and $\qquad$ High School


| Day | Month | Date | Year | Time | Site |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Saturday | September | 17 | 2022 | $9: 00$ am | Boardman |
| H.S. |  |  |  |  |  |
|  |  |  |  |  |  |

Please check each event your school plans to enter:

|  | Boys' HS Teams (Varsity, Jayvee, Open) | Div. I, II, or III | $\$ \mathbf{\$ 9 0 . 0 0}$ |
| :--- | :--- | :--- | :--- |
|  | Girls' HS Teams (Varsity, Jayvee, Open) | Div. I, II, or III | $\$ 90.00$ |
|  | Middle School Boys' Race | Div. I or Div. II \& III Race | $\$ 60.00$ |
|  | Middle School Girls' Race | Div. I or Div. II \& III Race | $\$ 60.00$ |
|  | Individuals Only - No Full Team Entered |  | $\$ 20.00$ PER RUNNER |

Please forward this contract to your Athletic Director

## Make Checks Payable to BOARDMAN BOOSTERS/CROSS COUNTRY INVITATIONAL

FINANCIAL AGREEMENT: The $\qquad$ High School agrees to pay the BOARDMAN BOOSTERS/CROSS COUNTRY INVITATIONAL the sum of $\qquad$ dollars (\$ $\qquad$ ), and the latter school agrees that this sum shall cover all its claims by virtue of this contract, except as provided in Item 1 herein below set forth.

1. If either party hereto fails to fulfill its obligation of any part of this contract, the defaulting party shall pay to the other the sum of $\mathbf{\$ 1 0 0}$ as damages, which said sum must be accepted by the injured party as complete compensation of any damages if may have suffered, the remainder of the contract shall not be binding on either party, and the breach of said contract shall be reported to the Ohio High School Athletic Association.
2. Postponement cannot result in annulment except by mutual consent.
3. The constitution, by-laws and regulations of the Ohio High School Athletic Association and the Handbook for Officials are a part of this contract.
4. The suspension of membership in the Ohio High School Athletic Association by either of the parties to this contract shall render this contract null and void.
5. This contract shall be returned no later than August 31, 2022 or it will become null and void.

Marco Marinucci, A.D. Boardman H.S. 7777 Glenwood Ave, Youngstown, OH 44512 4/29/22
Home School Address Zip Date

## OHO HIGH SCHOOL ATHLETIC ASSOCIATION <br> 4080 ROSELEA PLACE, COLUMBUS, OHIO 43214

## CROSS COUNTRY APPEAL FORM

DIRECTIONS FOR COMPLETING THIS FORM: Please complete all applicable blanks or circle applicable items. Present the complete form to the REFEREE OF THE TOURNAMENT.

| DATE: | TOURNAMENT: |  | District | Regional | State |
| :--- | :---: | :---: | :---: | :---: | :--- | :---: |
| DIVISION: | I | II | III | BOYS | GIRLS |

NAME OF SCHOOL
_1) This Appeal Form is presented to appeal a rule believed to have been misapplied or misinterpreted.
2) This Appeal Form is presented to appeal the finish of one or more athletes in the race.
3) Names and Competition Numbers of all contestants involved
4) State all circumstances regarding the situation that is being appealed (\#1 or \#2 from above) Please limit this appeal to only one situation.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Certification: I certify that the information submitted above is true and correct to the best of my knowledge and belief.

Signature $\qquad$ School position: Coach
Administrator

## TO BE COMPLETED BY THE REFEREE

TO THE REFEREE: Explain the action taken by you in response to the above appeal including your decision and the basis for your decision. Be concise and clear writing in a readable script.
$\qquad$

# NEO REGIONAL CROSS COUNTRY TOURNAMENT 

## COMPETITOR SUBSTITUTION FORM

CHECK ONE: $\qquad$ BOYS RACE $\qquad$ D-I
_ D-II
_ D-III
_ GIRLS' RACE $\qquad$ D-I
_ D-II
_ D-III

SCHOOL NAME: $\qquad$

COACH'S NAME: $\qquad$
(PLEASE PRINT)

| ISSUED <br> NUMBER <br> Bib \& Chip | REPLACED RUNNER | NAME OF |  |
| :--- | :---: | :---: | :---: |
|  |  | NEW RUNNER | GRADE IN <br> SCHOOL |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

COACH'S SIGNATURE:

Revised: 8/2008

# 2022 Legends Cross Country Meet 

Saturday, October $8^{\text {th }}, 2022$ at Trumbull County Fairgrounds - Cortland, Ohio Presented By: Maplewood High School Running Rockets - www.gopherarun.com/legendsmeet<br>The goal of the Legends Meet is to inspire young runners by meeting Legends of the sport of distance running.

## Past Legends:

2007 - Ann Henderson, Mark Croghan
2008 - Patty Metzler, Alan Scharsu
2009 - Rachel Sauder Kinsman, Scott Fry
2010 - Maggie Infeld, Ricky Pittman
2011 - Bob Schul, Harrison Dillard, Briana Shook, Bernice Holland
2012 - Marc Hunter, Harrison Dillard and Bernice Holland
2013 - Bridget Franek, Bob Lunn
2014 - Bob Mau, Julie Dias Taylor, Joanna Dias Ripple

2015 - John Zishka, Katie Sabino Dugan
2016 - Dave Wottle, Kate Radkewich Burkowski
2017 - Clayton Murphy, Kate Radkewich Burkowski
2018 - Michelle Sikes, Sid Sink, Les Nagy, Sam Bair, Paul Talkington
2019 - Connie Jo Robinson Earls and the Caldwell XC Program
2020 - Meet Canceled due to Covid
2021 - Sunni Olding Lomnicki and Jack Hazen

## The 2022 Legends

 Bill Rodgers - The letters B and $R$ have appeared together in various places with numerous meanings over the years, from chemistry's Periodic Table to HTML code to real estate listings.
A little over 40 years ago, BR was the driving force in American long-distance running, reinforced by the letters' placement on all things connected to the world's foremost marathoner of the day, Bill Rodgers.
Born in Hartford, Connecticut, Bill was a state cross country champion in high school in 1965 and ran track and cross country in college. It wasn't until he returned to competitive running several years later with a new group called the Greater Boston Track Club that history soon would be made. Bill won both the Boston Marathon and the New York City Marathon four times each between 1975 and 1980, twice breaking the American record at Boston with a time of 2:09:55 in 1975 and a 2:09:27 in 1979. In 1977, he won Japan's Fukuoka Marathon, making him the only runner ever to hold the championship of all three major marathons at the same time.
He also made the 1976 U.S. Olympic team and raced the marathon at the Montreal Olympics, finishing 40th. He did not participate in the Olympics in 1980 due to the U.S. boycott over the invasion of Afghanistan by the former Soviet Union.
Right before he took the marathon world by storm, Bill returned to his running roots in cross country. In March 1975, he won the bronze medal at the World Cross Country Championships in Morocco, equaling Tracy Smith's 1966 bronze in the International Cross Country Championships as the highest an American had ever finished in international cross country competition. Based on his efforts in 1975, Bill finished second in voting for the Sullivan Award, which is given annually to the nation's top amateur athlete.
His most remarkable - and successful - year on the roads came in 1978 when he won 27 of the 30 races he entered, including the Pepsi 10,000-meter nationals (with a then world road 10K best), the Falmouth Road Race, and the Boston \& New York marathons. Bill is the former world record holder for 25,000 meters on the track and still holds the American track records for 15,000, 20,000, 25,000 and 30,000 meters and 1 hour. Track \& Field News ranked him No. 1 in the world in the marathon in 1975, 1977 and 1979. Twenty-eight of the 59 marathons Bill ran were under 2:15. In all, he won 22 marathons in his career.
In 1998, Bill was inducted in the first class of the National Distance Running Hall of Fame in Utica, New York. He was inducted in 1999 to the National Track \& Field Hall of Fame in Indianapolis.


Susan Nash Sugar - A member of the OHSAA's Circle of Champions, Susan Nash Sugar of Zanesville Rosecrans was one of the Buckeye state's most dominant track and cross country standouts of the early 1980s. Susan won gold in 11 individual or relay events at the state track meet, topping the Class A 400-meter dash field all four years and claiming the 800 title in her final three seasons. The former Bishop standout also was a state champion in the 100 dash as a junior and had legs on title-winning $4 \times 400$ (twice) and $4 \times 800$ (once) relays. At the conclusion of her track career, she owned the state meet records in the 400 and 800 and also was on the record-setting $4 \times 400$ and $4 \times 800$ relay teams. Susan also won two Class A individual titles in the team races in cross country and led Rosecrans to the 1983 championship, along with being a two-time All-Ohio selection in basketball. As a collegian, she was an All-American at the University of Florida and ran on American and world record-setting relay teams for the Gators.

## The 2022 Legends Cross Country Meet Information

## Date and Location

Saturday, October $8^{\text {th }}, 2022$ - The Legends Meet will be held at the Trumbull County Fairgrounds ( 4181 Hoagland Blackstub Rd. Cortland, OH ). The Fairgrounds offer an excellent facility for cross country meets. Ample parking, sheltered seating and restrooms are available to complement a fast, spectator-friendly course. Maplewood High School will be the host school for The Legends Meet.

## Awards

The top four teams in the high school races and the top three teams in the middle school races will receive team picture plaque awards. The top seven members of the winning high school teams and the coach will receive individual awards. The top 25 individuals in team races and the top 10 in open races will receive individual awards. Individual champions in each race will receive picture plaques. Team awards will be presented by The Legends on the stage in front of the grandstands one hour after the scheduled start time of each race. Individual awards are presented on the stage by The Legends immediately after the finish of each race.
Entry
Any school may enter the meet through Baum's Page beginning August 1st - baumspage.com Fees

- $\$ 90$ HS Boys (unlimited entries; $\$ 10$ per individual if 8 runners or less)
- $\$ 90$ HS Girls (unlimited entries; $\$ 10$ per individual if 8 runners or less)
- $\quad \$ 70$ MS Boys (unlimited entries; $\$ 10$ per individual if less than 6 runners)
- $\quad \$ 70$ MS Girls (unlimited entries; $\$ 10$ per individual if less than 6 runners)
- A "B Team" can be entered in a varsity race for a $\$ 25$ fee if enough starting boxes are available
* Each coach submitting a full team into any one of the team races will receive a coach's gift.
* IMPORTANT - PLEASE NOTE - Entry fee checks MUST be made payable to: Maplewood Running Rockets (NOT Maplewood HS) and be mailed to: Legends Meet - c/o Maplewood Running Rockets - 312 Golf Drive - Cortland, OH 44410


## Schedule of Events

> 9:00 Open Middle School Girls Race - 2 Mile
> 9:30 Open Middle School Boys Race - 2 Mile
> 10:00 Middle School Girls Team Race - 2 Mile (Limited to 9 runners per team)
> 10:30 Middle School Boys Team Race - 2 Mile (Limited to 9 runners per team)
> 11:00 *Small Division High School Girls Team Race - 5K (Limited to 9 runners per team)
> 11:30 *Small Division High School Boys Team Race - 5K (Limited to 9 runners per team)
> 12:00 National Anthem / Presentation of The Legends
> 12:15 Elementary Kids Grades 3 and Under - 1/2 Mile - Individual awards given to the top 10 boys and top 10 girls
> 12:25 Elementary Kids Grades 4 through 6-1 Mile - Individual awards given to the top 10 boys and top 10 girls
> 12:40 *Large Division High School Girls Team Race - 5K (Limited to 9 runners per team)
> 1:15 *Large Division High School Boys Team Race - 5K (Limited to 9 runners per team)
> 1:45 Open High School Girls Race - 5K
> 2:15 Open High School Boys Race - 5K
*Divisions - For varsity high school races, two divisions will be used; large and small based upon school enrollment figures. If a school has 220 or less students in grades 9-11 for the given sex, they are considered small school. Schools with 221 or more are large schools. The large school race will be the more competitive race but small schools may enter that division if they wish to compete in the more competitive race. Large schools may not choose to run the small school race, however.
$\checkmark$ Chip timing will be used with a chip that is attached to the runner's shoe. There will be a bullpen area at the finish of the race where water will be available and chips will be collected. If coaches have runners that do not run or do not finish the race, they must turn in the chips for those athletes at the registration area. Schools will be charged $\$ 10$ for each missing chip.
$\checkmark$ Digital Clocks will be available at the 1 and 2 mile marks for each race.
$\checkmark$ Results will be available at baumspage.com
$\checkmark$ Concessions and other vendors will be available beneath the grandstands.
$\checkmark$ Legends Meet T -shirts will be sold at the registration area.
$\checkmark$ Restrooms are available under the grandstands and in adjacent buildings.
$\checkmark$ Parking - There will be a $\$ 5$ parking fee per non-team vehicle that will be charged in accordance with fairground policy.
$\checkmark$ Coaches are asked to please cooperate in advance by:

- Submitting rosters online at baumspage.com by the midnight deadline on the Sunday before the meet.
- Ensuring correct chips are securely placed on runners shoes.
- Returning all chips to the stage after the race.

LAKE ERIE

# 2022 Lake Erie Association Junior Olympic Cross Country Championship Saturday, November 12, 2022 

Location: Columbiana High School
700 Columbiana-Waterford Rd Columbiana, OH 44408
Start Time: 10:00 am. Check In: Begins at 8:30 am.
Rules: The competition will be conducted under the current USATF rules.
Sanction: This meet is sanctioned by Lake Erie Association of USA Track \& Field.
Awards: Association medals presented to the top three places in each age division.
Course: Mostly a grass surface. No dressing facility is available.
Entry Fee: $\$ 15$ per event until 11/3/22, and then $\$ 20$ until 11/9/22.
No additional entry fee for teams. A team must consist of at least five runners, but not more than eight runners, and the team must be a registered USATF club. All athletes must have a current USATF membership card. Membership must be purchased online at www.usatf.org. Membership purchased after November 1, 2022 will be valid for the rest of this season (2022) as well as the 2023 season.

Online Registration: Go to https://www.simplyregister.net/register/?e=122309 and fill out the online registration, there is no onsite or mail in registration. Registration will be open until November 9, 2022 at 11:59 pm.

Please do not wait till the last minute! All ages need to be verified by USATF's National Office. You will not be able to register without birthdate verification.
AGE DIVISION
8 and Under*
$9-10$
$11-12$
$13-14$
$15-16$
$17-18$

YEAR OF BIRTH 2014+
2012-2013
2010-2011
2008-2009
2006-2007
2004-2005

DISTANCE
2,000m
3,000m
3,000m
4,000m
5,000m
5,000m
*Athletes must be at least 7 years of age on December $31^{\text {st }}$ of the current year to compete in $8 \&$ under

Questions: If you have any questions, please contact Brian Jones at youth@lakeerie.usatf.org or call (330) 224-2672.

Advancement: NO REGIONAL MEET WILL BE HELD. The top fifteen individuals and top two teams in each age division will advance to the USATF National Cross Country Meet on December 12, 2022 in College Station, Texas.

# Youngstown State University 2023 Indoor High School/Open Track \& Field Meets 

| Day | Date | Time |
| :--- | :--- | :--- |
| Saturday | January 14, High School Open/ JR High \& AAU | 10:00am-5pm |
| Saturday | January 21, High School Open/ JR High \& AAU | 10:00am-5pm |
| Saturday | February 4, High School Open/ JR High \& AAU | 10:00am-5pm |
| Saturday | February 18, High School Open/ JR High \& AAU | 10:00am-5pm |

Location/Facility: Watson and Tressel Training Site (WATTS) on YSU campus GPS Address: 651 Elm St. | Youngstown, OH 44555
Contact: Brian Gorby, Head Cross/Track \& Field Coach bdgorby@ysu.edu , (330) 519-7591 (cell)
Contact John Daubenspeck Delta Timing ysutrackmeets@gmail.com
Additional information can be found at http://www.ysu.edu/sports/track

Entry Deadlines: Entries for all meets will close on the Tuesday preceding the meet at $\mathbf{8}$ p.m. Entries will be completed at milesplit.com/register (A free account is all that is needed for everything regarding MileSplit Registration) \& look for YSU High School Meets. Meets will be OPENED for registration on Milesplit 4 weeks before actual HS meet.

INDIVIDUAL ENTRY FEES: \$ 12 per paid event entry, per athlete. Three events = \$ 36 Limit three individual events. Entries by a team from $1-35$ individual entries will be treated as an individual entry fee. A Team relay is an additional cost of \$28 in addition to the \$15 individual event entry fee. A relay entry is treated as 4 individual entry's $\mathbf{x} \$ 7=\$ 28$ total All Entry Fees must be paid in full by Credit Card after completing Entry's on Milesplit. No Meet Registration \& no money will be exchanged at the YSU Watts Entrance.
Cashless/Credit card registration will all be completed in advance of the meet on Milesplit.

## TEAM ENTRY RATES:

For teams of 35-50 individual paid event entries, there will be a reduced team rate of \$400 Men's \& Women are separate entry fees per gender for separate teams.
Limit 50 individual event entry's per team.
The High School Meet Entries on MileSplit will be capped. The first 2,000 Individual Meet Entries to enter will be accepted. Run on the fastest Indoor Track surface in Ohio!


Since 2000 the sports of Track \& Cross Country have seen more than a $\mathbf{2 0 \%}$ decline in registered officials.

# SCAN THE QR CODE FOR MORE INFORMATION OR FOR AN OFFICIATING APPLICATION 

 GETTING

## IS EASY!



- Visit ohsaa.org/officiating/permits.
- Submit application and payment of $\$ 65$.
- Study \& take the online test.
- Contact a local secretary.
- Attend required local and state educational meetings each year.
- Begin officiating, make your own schedule and have fun.
- Application \& testing can take place year round for track officials!

